

## NOTICE

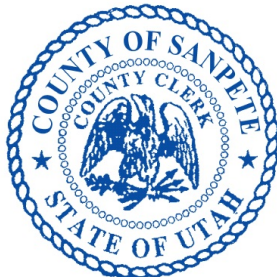
### SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JUNE WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 3RD DAY OF JUNE, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

- |           |  |
|-----------|--|
| 1:00 P.M. | Claims   |
| 1:30 P.M. | Ilene Roth: Approval of May Tax Sale   |
| 1:35 P.M. | Steve Keller: Approval of One Year Step Raises for Brian Jacobsen and Boston Bown                                |
| 1:40 P.M. | CentraCom: Approval of Right of Way Agreement to Install Copper Cable on West Mtn Road (Wales)                   |
| 1:45 P.M. | Sheriff Brian Nielson: Approval to Hire Brad Wilson as a Part Time Jail Deputy                                   |
| 1:50 P.M. | Diana Berry: Continued Discussion on Request to Rebuild Dwelling in Elk Ridge Ranches that was Destroyed by Fire |
| 2:00 P.M. | Taunya Otten: Discussion of Dairy at the County Fair   |
| 3:00 P.M. | Approval of Indigent Inmate Contract for Andre Bryant  |
| 3:05 P.M. | Approval of Indigent Inmate Contract for Thomas Robert Bradfield   |
| 3:10 P.M. | Approval of Minutes  |
| 3:15 P.M. | Executive Session  |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of June, 2014.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk